APPLICATION FOR ELECTRICAL PERMIT

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INSPECTOR COPY

DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

| | FOR AF | PLICANT TO | | IN | | |
|-------------------------------------|---------------|-----------------------------------|-----|------------|-----------|----|
| 2 | 7 | | NO. | EACH \$ | FEE \$ | |
| RECEPTA | 1 | | 90 | | 11 | 00 |
| LIGHT 1 | TOTAL | FIRST 20 | 10 | .20 | 7 | 10 |
| SWITCH | 181 | OVER 20 | 61 | .10 | 6 | PU |
| LIGHTING | TOTAL | FIRST 20 | 20 | .20 | 4 | 00 |
| FIXTURES | 67 | OVER 20 | 19 | .10 | | 40 |
| RANGE | DRYER | | | | | |
| STA.COOK | DISP | F.A.U | | | | |
| SPACE HT | RAIR | COND | 45. | | | |
| CLOTHES | WASH | OISHWASH | | | | |
| FANOT | HER | | 1 | 1.00 | / | 00 |
| MOTORS, TRA IND. HEATE SIZE & | ERS, ETC. | RATING HP. KW. KVA. OVER TO | To. | | | |
| | | 0 - 1 | | 1.00 | | |
| | | 1 - 10 | | 3.00 | | |
| | | 10 - 50 | | 5.00 | | |
| | | 50 - 100 | | 10.00 | | |
| | | 100 - 500 | | 15.00 | | |
| SIGN, GAS | SIGN AND O | NE CIRCUIT | | 3.00 | | |
| TUBE, OR MARQUEE | ADDITIONAL | | | 1.00 | | |
| SERVICE NOT | OVER 600 VO | LTS OR 200 AMP | | 2.00 | | |
| SERVICE OVER | ₹ 600 VOLTS | OR 200 AMP | | 5.00 | | |
| TEMP SERVICE | E, POLE, & AI | PPURTENANCES | | 3.00 | | |
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| PERMIT F | EE | (SUB TOT | AL) | | | |
| PLAN CHE | CK FEE (5 | 0% PERMIT F | EE) | | | |
| PERMIT ISSUING FEE | | | | 2.00 | 2 | 00 |
| SUPPLEME | NTARYPE | ERMIT ISSUING | FEE | 1.00 | | |
| TOTAL FEE | | | | | 19 | 00 |

| BUILDING BORT | House - | TOTON BA | | | |
|---|-----------------|-----------------------|--|--|--|
| LOCALITY CATAL | INA T | SLAND - | | | |
| NEAREST Schoo | 1 Fac | Boils- | | | |
| OWNER CATALI | T=10 | no School | | | |
| MAIL - 6 | NA LOLA | DUND SCHOOL | | | |
| ADDRESS - OL 1 | 3075 | | | | |
| PLAN CHECK | TEL. NO. | | | | |
| APPLICANT | | | | | |
| ADDRESS | | | | | |
| CITY | TEL. NO. | | | | |
| CONTRACTOR | YAN E | LECT ~ | | | |
| ADDRESS 649 PA | seoDel | PRATA | | | |
| CITYREDONNO | - TEL. N | 3750538 | | | |
| LICENSE NO.245 | a dame | CLASS. C-10. | | | |
| I HEREBY ACKNOWLEDGE | THAT I HAVE RE. | AD THIS APPLICATION | | | |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. | | | | | |
| I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. | | | | | |
| SIGNATURE OF PERMITTEE | Buga | un - | | | |
| DISTRICT NO. GRO | UP ZONE | PROCESSED BY | | | |
| 15 | 14 | Pogun | | | |
| NOTES: | | | | | |
| | | | | | |
| | | | | | |
| APPROVALS | DATE | INSPECTOR'S SIGNATURE | | | |
| | | | | | |
| TEMP. POWER POLE | | | | | |
| UNDERSLAB WORK | | | | | |
| ROUGH CONDUIT | | 6 | | | |
| WIRING | 19/22/68 | 100 | | | |
| FIXTURES | , , , | 0 | | | |
| POWER AUTHORIZED | | | | | |
| UTILITY CO.NOTIFIED | . / | 6 | | | |
| FINAL | 4118/69 | 1/2/ | | | |
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PLAN CHECK VALIDATION

CK. M.O. CASH PERMIT VALIDATION CK. M.O. CASH

1 1 4 1 9 4 % OCT 1 5 19.00 F

SUPERVISING ELECTRICAL ENGINEER

MISCELLANEOUS APPLICATION

DIVISION OF BUILDING AND SAFETY
Department of County Engineer
County of Los Angeles

OCCUPANCY - SAFETY - TRAILERS

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| WM. J. FOX, COU | ADDRESS | 1 | |
|--|--|----------------------|---------------------|
| PRODUCTION OF THE PROPERTY OF | | LOCALITY | (7 |
| FOR APPLICAL OWNER | NITOFIELIN | NEAREST CROSS ST. | |
| MAIL ADDRESS BOX B-2 | | DISTRICT | r No. |
| CITY AVAION CATS | TEL. NO. Ave. 606 | 12.1 | 0 |
| THE RESIDENCE OF THE PARTY OF T | TEL. | MAP NUMBER | |
| CONTRACTOR | No. A COS | USE ZONE | CC |
| ADDRESS LEGAL | Me, Avalon, Call | */113 | |
| DESCRIPTION LOT NO. | BLOCK | BUILDING | YAF |
| TRACT | NO. OF BLDGS. NOW ON LOT | FRONT | |
| SIZE OF LOT | USE OF EXISTING BLDG. | P. L. SIDE | |
| APPLICAT | ION FOR | P. L. | |
| OCCUPANCY INSPECTION | SAFETY PERMIT | | |
| | | | |
| TRAILER USE | LIMITED TIME USE | | |
| The second second second second second | | | |
| DATE | DATE | | |
| FROM: | TO: | | |
| USE OF STRUCTU | RES OR DEVICES | | |
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| INSPECTION FOR PROCEUPANCY AS | CHIDEY WENOUL | OCCUPANCY | APPR |
| I HEREBY ACKNOWLEDGE | THAT I HAVE READ THIS | GROUP | |
| I HEREBY ACKNOWLEDGE APPLICATION AND STATE TH AND AGREE TO COMPLY WITH AND STATE LAWS REGULAT | H ALL COUNTY ORDINANCES | TRAILER U | SE |
| TION. | SAFETY PERMI | | |
| PERMITTEE | TEMPORAR STRUCTUR | E AF | |
| ADDRESS | TEMPORAR STRUCTUR | | |
| | | FINAL AF | PR |
| No in the first containing the first of the containing the same of the first containing the same of | THE RESIDENCE OF THE PROPERTY | | THE PERSON NAMED IN |

| BUILDING TOYON BAY | | | | | | | |
|--|--|-------|------------|--------------------------|-------------|--|--|
| NEAREST CROSS ST. | | | | | | | |
| DISTRICT NO. | | | GROUP | | TYPE CONST. | | |
| MAP NUMBER | | | | ATE YE | s NO | | |
| M3 | SPE | CIAL | | | | | |
| BUILDING SETBACK FRONT P. L. | YARD | HWY | STREET NA | STREET NAME EXIST. WIDTH | | | |
| SIDE P. L. | | | | | | | |
| | II | ISPEC | TION RECOR | ₹D | | | |
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| APPROVALS DATE INSPECTOR'S SIGNATURE | | | | | | | |
| OCCUPANCY APPROVAL GROUP OCC. LOAD | | | | | | | |
| TRAILER USE | | | | | | | |
| SAFETY PERMIT | | | | | | | |
| TEMPORARY STRUCTURE APPROVED | | | | | | | |
| TEMPORARY STRUCTURE REMOVED | | | | | | | |
| FINAL APPROVAL | | | | | | | |
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WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION (CNK)

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